## MISSOURI DIVISION OF HEALTH - STANDARD CERTIFICATE OF DEATH

**263-029767** 

|                                 |                |             |         | _         |                 | HEALTH AND WE<br>egistration District No.                 | 318 Prim  | nary Registration Di                           | istrict No. 100        | 3Registrar's No                  | 781                    | Z. STATE                    | FILE NUMB     | BER                                   |
|---------------------------------|----------------|-------------|---------|-----------|-----------------|---|---|--|------------------------|----------------------------------|------------------------|-----------------------------|---------------|---------------------------------------|
| DO NOT WRITE<br>ON THIS STUB    | _              | AMEN        | NDED    | _ }       | E               | ILED AUG 9  | 9 1963  |  |                        |                                  |                        |                             |               |                                       |
| V\$ 300                         | <u> </u>       |             |         |           |                 | PLACE OF DEATH a. COUNTY                                  |   |  |                        | 2. USUAL RESIDENCE B. STATE MISS | -                      | eased lived. If institution | titution: Re  | esidance before<br>admission)         |
| Rev. 4/59                       | ۥۊؚٳ           |             |         | 1         | 1 —             | b. CITY (If outside corp                                  | rporate limite, give TOWNS                        | SHIP only) L                                   | Length of stay in 1b   | CITY                             |                        |                             | <del></del> - | Inside Limits                         |
| , 1                             | AMENDED        |             |         |           | 1               | TOWN  | St. Louis   | _  | 1                      | OR TOWN St.                      | Louis                  |                             |               | Yes 🔼 No 🗌                            |
| 1                               | انسا           |             |         |           | 1 —             | c. FULL NAME OF (IF I                                     | NOT in hospital, give locat                       | tion)  | Inside Limits          | d. STREET<br>ADDRESS             | (If c                  | outside, give location      | in) k         | Reside on Farm                        |
| 2 2/                            | VA II          |             | $\perp$ | 11        | 1_              | HOSPITAL OR<br>INSTITUTION                                | Homer G. Ph                                       |  | Yes 🗗 No 🗆             | 405                              | 9 Aldine               |                             |               | Yes 🗀 No 🛣                            |
| 3                               | 2              | 1           |         |           | 3.              | NAME OF DECEASED (Type or print)                          | First<br>H <u>a</u> ttie                          |  | Ca                     | Last<br>Lonon                    | 4. DATE<br>OF<br>DEATH | 7 28                        | Day 63        | Year<br>3                             |
| 4 3                             | l   ,          |             |         |           | 5.              | SEX<br>Fem.   | 6. COLOR OR RACE                                  | 7. Married 🗍<br>Widowed 🚉                      | Never Married Divorced | Feb 9, 1892                      | 9. AGE (less bi        | birthday) IF UNDER Months   |               | IF UNDER 24 HR<br>Hours Min.          |
|                                 | ۱ J ,          | 1           |         | 1         | 10a             | . USUAL OCCUPATION (                                      | (Give kind of work done                           | 106. KIND OF BU                                | JSINESS OR INDUSTRY    | Y 11 BIRTHPLACE (Ci              | ty and state or c      | country) 12. CITIZ          | ZEN OF WI     | HAT COUNTRY                           |
| 6                               | \ <u>₹</u>     |             |         |           | 1 <sub>T.</sub> | during most of working                                    | g life, even if retired)                          |  |                        | Columbus                         |                        |                             | S. A          | • _                                   |
| 7 /                             | FOLLO          |             |         |           | 130             | ATTO PESS   |   | 13b. MO1                                       | THER'S MAIDEN NAME     |                                  |                        | AME OF HUSBAND O            |               | ,                                     |
|                                 | [ <u>주</u>     | +           |         | 1         |                 | m Thomas  |   |  | za Williams            |                                  |                        | Deceased                    |               |                                       |
| × ~ .                           | AS             |             |         |           |                 |   | IN U.S. ARMED FORCES?                             |  | CIAL SECURITY NO       | 17. INFORMANT                    | De -=                  | Address                     |               |                                       |
| 9 .                             | RE /           |             |         |           | '               | No I  | No  |  |                        | nosa mell                        | 161 V1S 41             | 059 Aldine                  | _             | TVAL BETWEEN                          |
| 10                              | ▼              | + +         |         | IZ.       | ۱ [             | IB. CAUSE OF DEATH<br>PART I.                             | (Enter only one cause per<br>DEATH WAS CAUSED BY: | iine for (a), (b), a                           |                        |                                  |                        |                             | ONSE          | ERVAL BETWEEN                         |
|                                 | S P            |             | -       | N.        | 1               |   | IMMEDIATE CAUSE (a)                               |  |                        | al Ischemia                      |                        |                             | Ur.           | ndet                                  |
|                                 |                |             |         | DOCUMENT  | ۱               |   | .,  |  | ·                      | A                                | .m.a                   |                             |               |                                       |
| 12 77.0                         | HIS RECINSTEAD |             |         |           | ۱               | which gas   | ave rise to                                       | D)   | <u> </u>               | Arterioscl                       | _                      |                             | -             |                                       |
| 13                              | <del>-</del>   | H           | +       | 1         | 1               | stating th<br>lying car                                   | cause (a),<br>the under-<br>ause last. DUE TO (c  |  |                        |                                  | 750.0                  |                             |               |                                       |
| 7 / 1                           | N<br>O         |             |         | 1         | ١ <u>ĕ</u>      | PART II.  | OTHER SIGNIFICANT CO                              | ONDITIONS CONT                                 | TRIBUTING TO DEAT      | 'H but not related to            | the terminal           | PART III. If dec            | ceased w.     | vas female was<br>ry in last 90 days. |
|                                 | ENTS           |             | }       | 1         | 1 5             |   | <b>3</b>  | • •  |                        |                                  |                        | ☐ Yes                       |               |                                       |
|                                 | NDWE           |             |         |           | 뛴               | 19. WAS AUTOPSY PERFORMED?                                | 20a. ACCIDENT SUICIDE                             | DE HOMICIDE                                    | 20b. DESCRIBE HO       | W INJURY OCCURRED.               | (Enter nature of       | injury in PART I or         |               |                                       |
| y Q                             | AMENDM         |             |         |           | MEDICAL         | 20c. TIME OF Hour a.m. p.m.                               |   |  |                        |                                  |                        |                             |               |                                       |
| BLACK INK<br>OR<br>RITER RIBBON |                |             |         | 1         |                 | 20d. INJURY OCCURRED<br>WHILE AT WORK I<br>NOT WHILE AT W | D 20e. PLACE farm, 1                              | E OF INJURY (e.g., i<br>factory, street, offic | ice bldg., etc.)       | 20f. CITY, TOWN, OR I            | LOCATION               | COUNTY                      |               | STATE                                 |
| A S E                           | READ           | 1           |         | }         | 1               | 21. I attended the place                                  | 7-12  |  | 7-28                   | -63and                           | last saw http://aliv   | 7-28 <b>-</b> 6             | 53            |                                       |
| <b>a</b> _ <b>a</b>             | 1 12           |             |         |           | 1               | Death occurred at-  |   | 11:0   | O5 A. m on the         | se date stated above, and        | 1                      |                             | ım the caus   | ses stated.                           |
| . USE BLACI<br>OR<br>IYPEWRITER | 니탈             | +           |         | ايد       | ١  .            | 228. SIGNATURE  | 11 3  | red of Vila)                                   | 1-1-                   | 22b. ADDRESS                     |                        |                             | _             | 22c. DATE SIGNED                      |
| <b>→</b>                        | SHOULD         |             |         | IT OF     | 1               | (// ,   | H 11.   | Was  | Und                    | 2601 N. V                        |                        |                             |               | 29 <b>-6</b> 3                        |
| <b>-</b> 1                      | l              | $\bot \bot$ | +       | ₹         | 230             | B. BURIAY, OFEMATION,<br>REMOVAL (Specify)                | 236. DATE   |  | OF CEMETERY OR CRE     | MATORY 23                        | d. LOCATION (C         | (City, town, or count       | ty)           | (State)                               |
| 1                               | N<br>N         |             |         | AFFIDAVIT | R               | ematrad 1   | rug. 2, 1903                                      |  | ington Pari            | k Cemetery                       | St. Lou.               | 1s County                   |               | Mo                                    |
| 1                               | E              |             |         |           | 24.             | FUNERAL DIRECTOR  | ADD   | DRESS  | 25. DAT                | TE RECD. BY LOCAL REC            | C 26 PEGI <b>96</b>    | ban sm                      | th            | MD                                    |
| l l                             | =              | + }         |         | 亩         | 1 /             | TO HIL  | 122   | 21 N. Gra                                      | ua prea 7              | IUL 31 1963                      | <b>1</b> 74            | van sm                      | w             |                                       |

Corehra Is in that

## STATEMENT, BY LICENSED EMBALMER

| by                                      | ·· <del>·</del> |         |       | , Student Embalmer No |
|---|-----------------|---------|-------|-----------------------|
| x<br>orking under my personal supervisi | ion.            |         | do    | er Crambly            |
| udent                                   |                 | Signed_ | Cello | or crawing            |
| Signature of Student E                  | mbalmer         |         |       | •                     |

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply e above constitutes grounds for revocation of license). with the above constitutes grounds for revocation of license).

If embalmed by a STUDENT, he also shall sign in his OWN handwriting.

If this body is not embalmed, fact should be so stated above.